

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	09/510,332
Filing Date	February 22, 2000
First Named Inventor	Zuker, Charles S.
Art Unit	1647
Examiner Name	Landsman, Robert
Attorney Docket Number	02307E-098010US

**ENCLOSURES (Check all that apply)**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form                             | <input checked="" type="checkbox"/> Drawings: 3 color sets of 2 sheets of Figs 1, 3; 1 black and white set of 81 sheets                                  | <input type="checkbox"/> After Allowance Communication to TC   |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  |
| <input type="checkbox"/> Amendment/Reply                                  | <input checked="" type="checkbox"/> Petition Under 37 C.F.R. § 1.181(a) to Withdraw Holding of Abandonment w/Exhibit A: returned postcard                | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  |
| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application  | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input checked="" type="checkbox"/> copies of Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address for UC/NIH | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                        | <input type="checkbox"/> Terminal Disclaimer   | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):  |
| <input type="checkbox"/> Express Abandonment Request                      | <input type="checkbox"/> Request for Refund  | Return Postcard; copies of Statement Under 37 CFR 3.73(b) for UC,NIH; copy of Submission of Replacement Drawing Sheets and Petition Under 37 CFR 1.84 to Accept Color Drawings |
| <input type="checkbox"/> Information Disclosure Statement                 | <input type="checkbox"/> CD, Number of CD(s) _____   |  |
|   | <input type="checkbox"/> Landscape Table on CD   |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)           | <b>Remarks</b> The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.  |  |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application   |  |  |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |  |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Townsend and Townsend and Crew LLP		
Signature	<i>Annette S. Parent</i>		
Printed name	Annette S. Parent		
Date	11/17/04	Reg. No.	42,058

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature	<i>Karen Karlin</i>		
Typed or printed name	Karen Karlin	Date	11-18-04